



DAVID B. CALLARD  
Chairman of the Legislature

County of Orleans  
**Emergency Management Office**  
14064 W. County House Road  
Albion, New York 14411-9230  
Phone: (585) 589-4414 Fax: (585) 589-7671

H. DALE BANKER  
Director  
Fire Coordinator  
EMS Coordinator

To: Scholarship Applicant

From: Emergency Medical Services Council

Date: March 14, 2016

**RE: RICHARD J. CLARK MEMORIAL SCHOLARSHIP**

Richard J. Clark was the Emergency Management Director, Fire and EMS Coordinator in Orleans County for ten years. Mr. Clark was dedicated to the fire service, having worked his way up to the Coordinator position. He was equally compassionate about his family, friends and the community.

An annual scholarship was established in Richard J. Clark's memory in 2001 by the Emergency Medical Services Council of Orleans County, to honor his vision and dedication for Emergency Services and the safety and well being of the people in Orleans County.

This scholarship award is open to senior students in all five schools in the county. ***Please submit your completed application and supporting documentation to the Orleans County Emergency Management Office at the address shown above, no later than Tuesday, May 3, 2016.***

EMS Council members, along with the Clark Family, will choose the finalist to receive a one-time \$250.00 award; with the announcement in mid-May. The cash award will be made after the student shows proof of successfully completing his/her first semester of college.

Criteria for this Scholarship is:

- Pursuing a degree in a Human Services Related Field
- At least a C+ average, verified by the Guidance Office
- Good Citizenship
- Written composition addressing the topics listed on the Application
- Two letters of recommendation as outlined on the Application
- *Emergency Medical Service or Fire Service experience is not required.*
- **Incomplete applications will not be considered.**

**RICHARD J. CLARK MEMORIAL SCHOLARSHIP APPLICATION**

*Sponsored by the Orleans County Emergency Medical Services Council*

**Criteria:**     **Pursuing a degree in a Human Services Related Field**  
                  **At least a C+ average, verified by the Guidance Office**  
                  **Good Citizenship**  
                  *Fire Service or Emergency Medical Service Experience Not Required*

**Award:**       \$250.00 awarded after satisfactory completion of first semester at College

Name \_\_\_\_\_

Address \_\_\_\_\_

High School \_\_\_\_\_

Current Field of Study \_\_\_\_\_

**Current average** \_\_\_\_\_ **Verified by Guidance Office** \_\_\_\_\_

List School Activities \_\_\_\_\_

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Other Interests / Hobbies \_\_\_\_\_

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Plans for future: College \_\_\_\_\_

Applied or Accepted \_\_\_\_\_

**Attach (2) two Letters of Recommendation 1) From School**  
**1) From Community Contact**

Attach a 500-1,000 word written composition, which includes the following topics:  
What influenced you to go into a Human Services related field?  
What activities have you been involved with that exemplify humanitarianism?  
What would you like to accomplish in the future in the Human Services Field?

Scholarship Application will be judged as follows:  
20% Academics       25% Composition       25% Citizenship  
25% Activities       5% Appearance of Application

**APPLICATIONS ARE TO BE MAILED TO THE EMERGENCY MANAGEMENT OFFICE, 14064 W. COUNTY HOUSE RD., ALBION 14411; INCOMPLETE APPLICATIONS WILL NOT BE EVALUATED. DEADLINE MAY 3, 2016.**